

## 634 State Road 19 PO Box 37, Marshall, WI 53559

www.townofmedina.org

## TOWN OF MEDINA MEETING OF THE BOARD OF SUPERVISORS WEDNESDAY DECEMBER 8, 2021 6:00 PM

## **BOARD AGENDA**

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Recognize Those in Attendance
- 4. Posting: Town Board Meeting Posted December 3, 2021; Town Hall, Townofmedina.org.
- 5. Public Appearances
- 6. Correspondence for Board
- 7. Approval of Minutes from Previous Meetings
- 8. Clerk's Report
- 9. Treasurer's Report
- 10. Highway Report
- 11. EMS & Fire Commission Reports
- 12. New Facility Committee Update Report
- 13. Approval of Monthly Vouchers
- 14. Discuss/Possible Action Election Inspector's Appointments by Chairman
- 15. Action Set date for January 2022 Caucus for Spring Election (Jan 12, 2022?)
- 16. Discuss/Possible Action Fee Schedule Resolution
- 17. Discuss/Possible Action Zoning Carbon Cycle, 464 Canal Rd (If needed) Per PC
- 18. Discuss/Possible Action CUP Carbon Cycle, 464 Canal Rd (If needed) Per PC
- 19. Discuss/Possible Action Zoning American Auto, 533 Waterloo Rd (If needed) Per PC
- 20. Discuss/Possible Action Driveway Permit American Auto, 533 Waterloo Rd (If needed) Per PC
- 21. Discuss/Possible Action House Site Plan Dan & Kelly Howard, 1110 Plantz Rd (If needed) Per PC
- 22. Discuss/Possible Action Zoning Mary Olson, 5470 Missouri Rd, (If needed) Per PC
- 23. Discuss/Possible Action Policy Regarding Property Complaints
- 24. Discuss/Possible Action Opting Out of EMS District
- 25. Convene into Closed Session per <u>Wisconsin Statue §19.85(1)(c)</u> for the purpose of considering employment, promotion, compensation or performance evaluation of any public employee over which the governmental body has jurisdiction or exercises. (Employment Status)
- 26. Reconvene to Open Session per Wisconsin Statutes §19.85(2).
- 27. Action from Closed Session
- 28. Items for Future Meetings
- 29. Adjournment

Tammy Jordan, Clerk

Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids & services. For additional information or to request this service, contact the Town Clerk at 608-219-3556